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76A63BA CE#803 8-63 APPLICATION FOR COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUPT OF BUILDING	BUILDING PERMIT BUILDING PERMIT BUILDING 225 05 30. VERMONT LOCALITY NEAREST CROSS ST. W 273 AND ST			
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY			
BUILDING 250 & VERMONT AVE LOT NO. SEE HANT BUSH OF HT TRACT 323 9 SIZE OF LOT / LG X 755 NOW ON LOT 6 USE OF EXISTING BLDG. TACK ROOMS	STATISTICAL CLASSIFICATION CLASS. NO. 23 DWELL. UNITS WATER CERTIFICATE: NOT REQUIRED MAP NO. 4229 HIGHWAY NO. 4229 CIRCLE) SPECIAL ONDITIONS FUT HAVE WELDEN INC.			
OWNER ALL, BRATTRUS TELLA, 46048 ADDRESS 18999 S. WESTERY CARDENA ARCHITECT OF OHN R. AND FROND TELLO FOLLO	BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH FRONT P. L. SIDE			
ADDRESS 15831 NARBONE LONING CONTRACTOR OWNER NO. ADDRESS	P. L.	OR COPY		
DESCRIPTION OF WORK NEW ADD ALTER X REPAIR DEMOLISH SQ. FT. 2 X 72 NO. OF NO. OF SIZE STORIES FAMILIES USE OF STRUCTURE		INSPECT		
VÁLUATION \$ 500 P.C. FEE S C PMT. FEE \$ C	APPROVALS FOUNDATION: LOCATION 9-23 FORMS, MATERIALS FRAME: FIRE STOPS,			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIES THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NO EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE THE TATE OF ALLIERATA RELATING TO WORKMEN'S COME ENSETTY INDURANCE.	BRACING, BOLTS FURNACE: LOCATION, GAS VENT. DUCTS LATH, INT. LATH, EXT.			
PLAN CHECK VALIDATION CK. M.O. CASH	HOUSE NUMBER COR- RECT AND POSTED FINAL JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK. M.O. CASH	 		
10063053 AUG 2844A	6.00 F	Ž.		

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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	BUILDING PERMIT BUILDING 22508 SOVERMONT AV
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING	NEAREST CROSS ST. W 223ND ST
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY
BUILDING ADDRESS SILERMONT W	STATISTICAL CLASSIFICATION SEWER MAP CLASS. NO 23 DWELL UNITS BR 1496
LOT NO SEE PLANS S 165 BLOT 47	WATER CERTIFICATE: NOT REQUIRED RECEIVED
SIZE OF LOT 165 x 585 NO. OF BLDGS. NOW ON LOT	MAP 1279 HIGHWAY STATE MAJO SECOND, LOCAL USE ZONE SPECIAL
USE OF EXISTING BLDG. TACK ROOMS.	MI WIPENING OFIN'
OWNERS R. L. BRATTRUD, NO.	BUILDING SETBACK YARD HWY 2 STREET NAME EXIST. WIDTH
ARCHITECT OR ENGINEER JOHN R. LUDERSOUND. DAS 1666	FRONT BOS VERMONT 80
ADDRESS 25831 NARBOWE, LOWITA	T P.L.
CONTRACTOR OWNER - TEL. NO.	FLOOD HAZARD AREA
ADDRESS	7-99 7-5 NEED ADROVAND
DESCRIPTION OF WORK	REMOVE BAR, ADD SUPPORT FUN RIDGE BELL
NEW ADD ALTER REPAIR DEMOLISH SQ. FT. NO. OF NO. OF	SUPPORT FUN RIDGE BELL
SIZE STORIES FAMILIES USE OF STRUCTURE STABLES	BATS 10 BE 183,000
SIGNATURE OF CO.	TIU - DAT
VALUATION \$ 2000	
P.C. F75	APPROVALS DATE INSECTOR'S SYGNATURE FOUNDATION: LOCATION
FEE \$ 5	FRAME: FIRE STOPS,
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE BOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I GERTIEN THAT IN DOING THE WORK	FURNACE: LOCATION, GAS VENT, DUCTS
AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORMEN'S COMPENSATION INSURANCE.	LATH, INT.
SIGNATURE OF SIGNA	LATH, EXT. HOUSE NUMBER COR- RECT AND POSTED
ADDRESS 2583/ Herborpe Orfinil	FINAL 1-1864 While
PLAN CHECK VALIDATION CK. M.O. CASH	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION CK. M.O. CASH
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1606085 MAY 2623A 5.75	14C ₀ 18603 JUN 15 1 A 1150 F

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SPY

NSPECTOR

76A663-CEBOB 10-62 - ARPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING

	EOD ADDI I	CANT TO		111		_	
	FOR APPLIC	CANI IC	<i>)</i>				
RECEPT.) TOTAL		NO.	IO. EACH		FEE	
·	OUTLETS	FIRST 20	• 1	\$	\$		
LIGHT	}	111131 20	7	\$.20		<u> </u>	
SWITCH.		ADD'L over 20		.10			
LIGHTING	TOTAL	FIRST 20		.20		-	
FIXTURES	J	ADD'L OVER 20		.10			
DANCEC	41.0 DD1/770			1.00			

RANGES CLO. DRYERS WTR. HTRS. 1.00 STA. COOK

GARB. DISP. DISHWASH. AUTO .. WASH. SPACE HTRS. STA. APP . (1/2 H.P. MAX.) .50 MOTORS: NOT OVER H.P.

0 1.00 1 1.50

3 8 2.00 8 15 2.50 15 50 3.00

50 100 5.00 SIGNS:

NO. TRANS. NO. LAMPS SERVICE 0-600V-Not over 200A 1.00

SERVICE 0-600V-OVER 200 A. 2.00 SERVICE OVER 600V 5.00

PERMIT ISSUING FEE

SUPPLEMENTARY PERMIT ISSUING FEE 1.00 80 TOTAL FEE I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION

AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE

DESCRIBED RESIDENTIAL PROPERTY. ames Ho. Webh SIGNATURE OF PERMITTEE

ADDRESS LOCALITY

NEAREST

de of teranont & 225 421 CROSS ST. OWNER

MAIL ADDRESS TEL. NO. DA 45360

CITY ELECTRICIAN Webb Electric. ADDRESS 2749 W 225 81.

CITY Torrance LICENSE NO. 179/13

DISTRICT NO.

INSPECTION RECORD

TEL. NO. DA 66305

NEED 4X4 X6" Black O

SHEEP

DATE INSPECTOR'S AGNATURE

WIRING **FIXTURES** POWER

APPROVALS

UTILITY CO. NOTIFIED FINAL

CONDUIT

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

'MO06825 MAY 27 2 A 3.80

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VALIDATION MO CASH

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2.00

APPLICATION FOR PLUMBING PERMIT

DEPARTMENT OF COUNTY ENGINEER							
BUILDING AND SAFETY DIVISION					BUILDING 12 MA	876	1.
JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING					ADDRESS 225 08	O. Vern	ront
					LOCALITY	ce, Ca	elis
FOR APPLICANT TO FILL IN					NEAREST 223	Wern	ront
NUMBER	FIXTURE	OR ITEM	EACH	FEE	OWNER P P		
	WATER CLOSET		\$1.25		MAIL INATA	guni	
	BATH TUB		1.25		ADDRESS / G / D	Weste	ern are
	SHOWER		1.25		city Jardenan	alif TEL.	NODA-65816
	LAVATORY		1.25		CONTRACTOR NEW	fon d	Cox
	SINK	_	1.25		ADDRESS /635	W. 2	(O) # St
	DISHWASHER		1.25		CITY OYTHE	LL TEL.	NO. FA 88713
	LAUNDRY TUB		1.25		CONTRACTOR'S REGISTRATION NO.		STATE COUNTY
	CLOTHES WASH	ER	1.25		DISTRICT NO. GI	ROUP ZON	E PROCESSED BY
	WATER HEATER		1.50		12 5	T MI	Han
	GAS SYSTEM	OUTLETS	1.50		INDUSTRIAL WASTE APPROVAL		<i>y</i> / <i>s</i> · · · · · · · · · · · · · · · · · · ·
	OUTLETS OVER	5 PER SYSTEM	.30			ECTION REGO	
1	11/4 fer	5401	esse	130	INSP	ECTION RECO	RD .
-		2937				- 11	
		<u> </u>			1-21-69	2"	CINE
					W GROU	ND C	xc, 628
					7-31 THIS	PERU	att COLERS
					(INDED GENIN	W Urr	K ONLY.
		·			NEW PLUMB	Rwill	ELLING Det
	-				APPROVALS	DATE	INSPECTOR'S SIGNATURE
,		PERMIT	s	2 00	UNDER SLAB WORK	7-3/-	Olburte
				3 (7)	ROUGH PLUMBING		
		TOTAL FEE		370	GAS PIPING		
AND STATE	Y ACKNOWLEDGE E THAT THE ABOVE	E IS CORRECT AN	D AGREE T	O COMPLY	GAS VENT		
PLUMBING.			•		HOT WATER HEATER		
I HEREB	Y CERTIFY THAT	I AM PROPERLY	REGISTER	AND/OR	PLUMBING FIXTURES		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIPTION RESIDENTIAL ROSERTY			GAS TEST				
RESIDE IN, THE ABOVE DESCRIPED RESIDENTIAL PROPERTY.					UTILITY CO. NOTIFIED		
SIGNATU OF PERI	RE MITTEE	wholh	Ent			9 3 6	most in
					FINAL	7-314	unun

VALIDATION

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

110,38563 JUL13 5 A 3.50 €

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APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING	BU AI

UILDING DDRESS 22508 VERLIONT OCALITY

			-			LOCALITY			
	FOR APPL	ICANT TO FIL	L IN			NEAREST JJ3 170 J7			
NUMBER	FIXTURE	OR ITEM	EACH FEE			OWNER BOB BRATTRUP			
 [WATER CLOSET		\$1.25			MAIL			
	BATH TUB		1.25			ADDRESS			
	SHOWER		1.25			CITY TEL. NO.			
	LAVATORY		1.25			CONTRACTOR WESLEY TSUKHMOTO			
	SINK		1.25			ADDRESS 1900 GARDELLA BL			
	DISHWASHER		1.25			CITY GARDENIA TEL. NO.DA 3-8452			
LAUNDRY TUB 1.25 CONTRACTOR'S REGISTRATION NO. 196133				CONTRACTOR'S REGISTRATION NO. 196133 STATE TOUNTY					
	CLOTHES WASH	ER	1.25			DISTRICT NO. GROUP ZONE PROCESSED BY			
	WATER HEATER		1.50			IN I MI of Whines			
	GAS SYSTEM	OUTLETS	1.50			INDUSTRIAL WASTE APPROVAL			
	OUTLETS OVER 5 PER SYSTEM					INSPECTION RECORD			
1	WATER	SERVICE		1	50				
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		,				APPROVALS DATE INSPECTOR'S SIGNATURE			
		S	2	00	UNDER SLAB WORK				
	PERMIT				├ ──	ROUGH PLUMBING 7/-13- WEX			
L		TOTAL FEE		<u> </u>	50	GAS PIPING			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION					GAS VENT				

AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

OF PERMITTEE WISLING SIGNATURE

HOT WATER HEATER

UTILITY CO. NOTIFIED FINAL

VALIDATION

CASH

GAS TEST

PLUMBING FIXTURES

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

'\648715 JUL30 5 A 3.50